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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | For Other Than An Aut           | nonzea Committee                         | Office Use Only                                     |
|---|---------------------------------|--|---|
| NAME OF<br>COMMITTEE (in full)                              | TYPE OR PRINT ▼                 | Example: If typing, type over the lines. | 12FE4M5   |
| HUSKY PAC   |                                 |  |   |
|   |                                 |  |   |
| ADDRESS (number and street)                                 | 228 2nd Street, SE              |  |   |
| ▼ Check if different  |                                 |  |   |
| than previously reported. (ACC)                             | Washington                      |  | DC 20003 -  |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼ CIT                     | <b>Y A</b>                               | STATE ▲ ZIP CODE ▲                                  |
| C C00464727   |                                 | S THIS NEW (N) OI                        | AMENDED (A)   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Feb Report Due On:  | 20 (M2) May 20 (N                        | (Non-Election<br>Year Only)                         |
| (a) Quarterly Reports:                                      | Mar                             | Jun 20 (M                                | (Non-Election<br>Year Only)                         |
| April 15  |                                 | 20 (M4) Jul 20 (M7                       | Oct 20 (M10) Jan 31 (YE)                            |
| Quarterly Report (0  July 15  Quarterly Report (0           | (C) 12-Day                      | Primary (12P)                            | General (12G) Runoff (12R)                          |
| October 15 Quarterly Report (                               | Report for the:                 | Convention (12C)                         | Special (12S)                                       |
| January 31 Year-End Report (                                | Flooris                         | on on                                    | in the State of                                     |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d) 30-Day POST-Election     | General (30G)                            | Runoff (30R) Special (30S)                          |
| Termination Report (TER)                                    | Report for the:                 | on on 12 12                              | in the 2017 State of AL                             |
| 5. Covering Period 0  |                                 | through 01                               | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| I certify that I have examined the                          | Poloski, Tim, , ,               | my knowledge and belief it is            | true, correct and complete.                         |
| Type or Print Name of Treasure                              | ei                              |  |   |
| Signature of Treasurer                                      | oski, Tim, , ,                  | [Electronically Filed]                   | Date 01 / 16 / 2018                                 |
| NOTE: Submission of false, error                            | neous, or incomplete informatio | n may subject the person signin          | g this Report to the penalties of 52 U.S.C. § 30109 |
| Office<br>Use   |                                 |  | FEC FORM 3X<br>Rev. 05/2016                         |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|         | FEC Form 3X (Rev. 05/2016)  | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                     |
|---------|---|---|-----------------------------------|
|         | or Type Committee Name  |   |                                   |
| HUS     | SKY PAC   |   |                                   |
| Report  | Covering the Period: From:  | 07  | To: 01 / 01 / Y Y Y Y Y Y Y       |
|         |   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. (a)  | Cash on Hand January 1, 2017  |   | 9452.97                           |
| (b)     | Cash on Hand at Beginning of Reporting Period   | 8669.22   |                                   |
| (c)     | Total Receipts (from Line 19)   | 37500.00  | 37500.00                          |
| (d)     | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)    | 46169.22  | 46952.97                          |
| 7. Tota | Il Disbursements (from Line 31)   | 28788.64  | 29572.39                          |
| Rep     | h on Hand at Close of orting Period otract Line 7 from Line 6(d))                       | 17380.58  | 17380.58                          |
| the     | cts and Obligations Owed <b>TO</b> Committee (Itemize all on edule C and/or Schedule D) | 0.00  |                                   |
| the     | ts and Obligations Owed <b>BY</b> Committee (Itemize all on edule C and/or Schedule D)  | 0.00  |                                   |
|         | This committee has qualified as a mul   | ticandidate committee. (see FEC FORM 1M)                                |                                   |
|         |   | For further information contact:  |                                   |
|         |   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|         |   | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### **HUSKY PAC**

| Report Covering the Period: From:                | 01 Y 2017 To                  | : 01 01 2018                      |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| I. Receipts                                      | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| . Contributions (other than loans) From:         |                               |                                   |  |  |
| (a) Individuals/Persons Other                    |                               |                                   |  |  |
| Than Political Committees                        | 0.00                          | 0.00                              |  |  |
| (i) Itemized (use Schedule A)                    |                               | 0.00                              |  |  |
| (ii) Unitemized                                  | 0.00                          | 0.00                              |  |  |
| (iii) TOTAL (add                                 | 4 4 4                         |                                   |  |  |
| Lines 11(a)(i) and (ii)▶                         | 0.00                          | 0.00                              |  |  |
|  |                               |                                   |  |  |
| (b) Political Party Committees                   | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees                   | 37500.00                      | 07500.00                          |  |  |
| (such as PACs)                                   | 3/500.00                      | 37500.00                          |  |  |
| (d) Total Contributions (add Lines               |                               |                                   |  |  |
| 11(a)(iii), (b), and (c)) (Carry                 | 37500.00                      | 37500.00                          |  |  |
| Totals to Line 33, page 5)                       | 37300.00                      | 5,300.00                          |  |  |
| Transfers From Affiliated/Other Party Committees | 0.00                          | 0.00                              |  |  |
| Faity Committees                                 | 0.00                          | 7 7                               |  |  |
| . All Loans Received                             | 0.00                          | 0.00                              |  |  |
| 7111 254.16 7 16561764                           | 4 4                           | 4 4                               |  |  |
| Loan Repayments Received                         | 0.00                          | 0.00                              |  |  |
| Offsets To Operating Expenditures                | 7 7                           | 7 7 7                             |  |  |
| (Refunds, Rebates, etc.)                         |                               |                                   |  |  |
| (Carry Totals to Line 37, page 5)                | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions Made                    | 4 4                           | 4 4                               |  |  |
| to Federal Candidates and Other                  |                               |                                   |  |  |
| Political Committees                             | 0.00                          | 0.00                              |  |  |
| . Other Federal Receipts                         |                               |                                   |  |  |
| (Dividends, Interest, etc.)                      | 0.00                          | 0.00                              |  |  |
| . Transfers from Non-Federal and Levin Funds     |                               |                                   |  |  |
| (a) Non-Federal Account                          |                               |                                   |  |  |
| (from Schedule H3)                               | 0.00                          | 0.00                              |  |  |
| Г  | 200                           | 200                               |  |  |
| (b) Levin Funds (from Schedule H5)               | 0.00                          | 0.00                              |  |  |
| (a) Tatal Transfers (add 40%) and 40%)           | 2.22                          |                                   |  |  |
| (c) Total Transfers (add 18(a) and 18(b))        | 0.00                          | 0.00                              |  |  |
| Table Provider (c. 111)                          |                               |                                   |  |  |
| . Total Receipts (add Lines 11(d),               | 27500.00                      | 37500.00                          |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶              | 37500.00                      | 3/300.00                          |  |  |
| . Total Federal Receipts                         |                               |                                   |  |  |
| (subtract Line 18(c) from Line 19)▶              | 37500.00                      | 37500.00                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)             | .5 1.110 1 51104              | Jaionaa Tear-to-Date              |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |  |
| (b) Other Federal Operating Expenditures  | 5288.64                       | 5572.39                           |  |  |
| (c) Total Operating Expenditures  |                               |                                   |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party                                    | 5288.64                       | 5572.39                           |  |  |
| Committees  | 0.00                          | 0.00                              |  |  |
| Federal Candidates/Committees and Other Political Committees  | 22500.00                      | 23000.00                          |  |  |
| Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                              |  |  |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 4 4                           | 0.00                              |  |  |
| (use Schedule F)  | 0.00                          | 0.00                              |  |  |
| Loan Repayments Made  | 0.00                          | 0.00                              |  |  |
| Loans MadeRefunds of Contributions To:  | 0.00                          | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                          | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |  |  |
| Other Disbursements (Including  |                               |                                   |  |  |
| Non-Federal Donations)  | 1000.00                       | 1000.00                           |  |  |
| Federal Election Activity (52 U.S.C. § 30101  (a) Allocated Federal Election Activity  (from Schedule H6) | 1(20))                        |                                   |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid  | 0.00                          | 0.00                              |  |  |
| Entirely With Federal Funds   | 0.00                          | 0.00                              |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                             | 0.00                          | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 28788.64                      | 29572.39                          |  |  |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                                   |                               |                                   |  |  |
| from Line 31)   | 28788.64                      | 29572.39                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| . = 0 1 01111 031 (1.011 00/=0.10)   |          | . age <b>e</b> |  |  |  |
|--|----------|----------------|--|--|--|
| III. Net Contributions/<br>Operating Expenditures                            |          |                |  |  |  |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 37500.00 | 37500.00       |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00     | 0.00           |  |  |  |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 37500.00 | 37500.00       |  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 5288.64  | 5572.39        |  |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00     | 0.00           |  |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 5288.64  | 5572.39        |  |  |  |

## S П

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | FOR LINE NUMBER: PAGE 6 OF 13 (check only one)  11a  11b  11c  12 13  14  15  16  17 |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the | statements mand a  | ay not be sold or used by any ponderess of any political committee | erson for the purpose of soliciting contributions               |  |  |  |  |
| NAME OF COMMITTEE (In Full) HUSKY PAC   |  |  |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle Ini  A. EMPLOYEES OF NORTHROP GRUMN                | MAN CORP   |  | Date of Receipt   |  |  |  |  |
| Mailing Address 2980 FAIRVIEW PARK DRIVI  |  | Zin Codo   | 11 27 2017  |  |  |  |  |
| City<br>FALLS CHURCH  | State<br>VA  | Zip Code<br>22042  | Transaction ID : SA11C.4778  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | C co   | 0088591  | 5000.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occ  | upation (for Individual)   | Memo Item Contribution  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼ 5000.00   |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle Ini<br>B. GENERAL DYNAMICS VOLUNTARY POLI          |  |  | Date of Receipt   |  |  |  |  |
| Mailing Address 2941 Fairview Park Dr. Suite 100  | 0  | 7: 0.4   | 09 28 2017  |  |  |  |  |
| City<br>Falls Church  | State<br>VA  | Zip Code<br>22042  | Transaction ID : SA11C.4776  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | C co   | 0078451  | 2500.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occ  | upation (for Individual)   | Memo Item   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼  2500.00  |   |  |  |  |  |
| Full Name of Individual (Last, First, Middle Ini C. GENERAL DYNAMICS VOLUNTARY PO               | tial) or Full C  | Organization Name<br>ONTRIBUTION PLAN (GDVPC)                      | P) Date of Receipt  |  |  |  |  |
| Mailing Address 2941 Fairview Park Dr.  Suite 100  City   | State  | Zip Code   | 12 15 2017<br>Transaction ID : SA11C.4779                       |  |  |  |  |
| Falls Church  | VA   | 22042  | Amount of Each Receipt this Period                              |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | C co   | 0078451  | 2500.00   |  |  |  |  |
| Name of Employer (for Individual)   | Occ  | upation (for Individual)   | Memo Item Contribution  |  |  |  |  |
| Receipt For: Primary General Other (specify)  | Aggregate  | Year-to-Date ▼ 5000.00   |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |  |  | 10000.00  |  |  |  |  |

TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|  |     | R LINE           |  |     | : | PAGE |  | 7  | OF |  | 13 |
|--|-----|------------------|--|-----|---|------|--|----|----|--|----|
| Use separate schedule(s) for each category of the  | (ch | (check only one) |  |     |   |      |  |    |    |  |    |
| Detailed Summary Page  |     | 11a              |  | 11b | X | 11c  |  | 12 |    |  |    |
| ,  |     | 13               |  | 14  |   | 15   |  | 16 |    |  | 17 |
| not be sold or used by any person for the purpose of soliciting contributions dress of any political committee to solicit contributions from such committee. |     |                  |  |     |   |      |  |    |    |  |    |
|  |     |                  |  |     |   |      |  |    |    |  |    |
|  |     |                  |  |     |   |      |  |    |    |  |    |

Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and add NAME OF COMMITTEE (In Full) **HUSKY PAC** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS Date of Receipt Mailing Address 1750 NEW YORK NW 2017 City Zip Code State Transaction ID: SA11C.4804 WASHINGTON DC 20006 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 C70003108 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address 900 Seventh St, NW 11 2017 City State Zip Code Transaction ID : SA11C.4777 DC Washington 20001 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00027342 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name LABORERS' INTERNATIONAL UNION OF NORTH AMERICA (LIUNA) PAC Date of Receipt Mailing Address 905 16TH ST., N.W. 14 2017 SECOND FLOOR City Zip Code State Transaction ID: SA11C.4775 DC WASHINGTON 20006 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00007922 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 12500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |   |             | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 8 OF 13 (check only one)                  |  |  |  |  |
|--|---|-------------|---|---|--|--|--|--|
|  |   |             | Detailed Summary Page                             | 11a 11b <b>X</b> 11c 12 13 14 15 16 17                          |  |  |  |  |
|  | v information copied from such Reports and Stator commercial purposes, other than using the |             |   |   |  |  |  |  |
| · \  | NAME OF COMMITTEE (In Full) HUSKY PAC   |             |   |   |  |  |  |  |
| Α.   | Full Name of Individual (Last, First, Middle Initi<br>LOCKHEED MARTIN CORPORATION EMPLO     |             |   | Date of Receipt   |  |  |  |  |
|  | Mailing Address 2121 CRYSTAL DRIVE<br>SUITE 100   |             |   | 08 07 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                       |  |  |  |  |
|  | City<br>ARLINGTON   | State<br>VA | Zip Code<br>22202                                 | Transaction ID : SA11C.4773  Amount of Each Receipt this Period |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                  | C cod       | 0303024   | 5000.00   |  |  |  |  |
|  | Name of Employer (for Individual)   | Occi        | upation (for Individual)                          | Memo Item Contribution  |  |  |  |  |
|  | Receipt For: Primary General  | Aggregate   | Year-to-Date ▼                                    |   |  |  |  |  |
|  | Other (specify) ▼   |             | 5000.00   |   |  |  |  |  |
|  | Full Name of Individual (Last, First, Middle Initi-<br>RAYTHEON COMPANY POLITICAL           |             |   | Date of Receipt   |  |  |  |  |
|  | Mailing Address 1100 WILSON BLVD SUITE 1500   | Ctata       | 7in Code  | 08 07 2017  |  |  |  |  |
|  | City<br>ARLINGTON   | State<br>VA | Zip Code<br>22209                                 | Transaction ID : SA11C.4774  Amount of Each Receipt this Period |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                  | C cod       | 0097568   | 5000.00   |  |  |  |  |
|  | Name of Employer (for Individual)   | Occ         | upation (for Individual)                          | Memo Item Contribution  |  |  |  |  |
| •  | Receipt For: Primary General  | Aggregate   | Year-to-Date ▼                                    |   |  |  |  |  |
|  | Other (specify) ▼   |             | 5000.00   |   |  |  |  |  |
|  | Full Name of Individual (Last, First, Middle Inition UNITE HERE TIP CAMPAIGN CO             |             |   | Date of Receipt   |  |  |  |  |
|  | Mailing Address 275 7TH AVENUE 11TH FLOC  | )R          |   | 12 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                     |  |  |  |  |
|  | City<br>NEW YORK  | State<br>NY | Zip Code<br>10001                                 | Transaction ID : SA11C.4805  Amount of Each Receipt this Period |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                  | C co        | 0004861   | 5000.00   |  |  |  |  |
|  |   | Occi        | upation (for Individual)                          | Memo Item Contribution  |  |  |  |  |
|  |   | Aggregate   | Year-to-Date ▼                                    | _   |  |  |  |  |
|  | Primary General Other (specify)   |             | 5000.00   |   |  |  |  |  |
| SI   | JBTOTAL of Receipts This Page (optional)  |             |   | 15000.00  |  |  |  |  |
| <u> </u>                                   | OTAL This Pariod (last page this line number o  | nh ()       |   | 37500.00  |  |  |  |  |

TOTAL This Period (last page this line number only).....

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| SCHEDULE B (FEC Form 3X)  FOR LINE NUMBER: PAGE   |            |                   |                   |                | GE 9 OF                               | - 13     |           |              |       |
|---|------------|-------------------|-------------------|----------------|---------------------------------------|----------|-----------|--------------|-------|
| ITEMIZED DISBURSEMENTS  |            | category of the   |                   | neck only one) |                                       |          |           |              |       |
|   |            | Summary Page      |                   | 21b 22         | .                                     | 23       | 26        | 27           |       |
| [   | <u> </u>   |                   |                   | 28a 28         |                                       | 28c      | 29        | 30b          |       |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |            |                   |                   |                |                                       |          |           |              |       |
| NAME OF COMMITTEE (In Full)   |            |                   |                   |                |                                       |          |           |              |       |
| HUSKY PAC   |            |                   |                   |                |                                       |          |           |              |       |
| Full Name (Last, First, Middle Initial)   |            |                   |                   | Doto           | of Di                                 | oburoo   | mont      |              |       |
| A. PCMS, LLC  |            |                   |                   | Date           | וט וט                                 | sburse   |           | YYY          | _     |
| Mailing Address 1050 17th Street, NW Suite 590  |            |                   |                   | 0              | 3 /                                   | 07       |           | 2017         | _     |
| City  | State      | Zip Code          |                   | FEC            | Identi                                | fication | Number    | ,            |       |
| Washington  | DC         | 20036             |                   |                | Identi                                | ilcation | radilibei |              |       |
| Purpose of Disbursement Accounting services   |            |                   |                   |                |                                       |          |           |              |       |
| Candidate Name  |            |                   |                   | _              |                                       |          | ID : SB21 |              |       |
| Candidate Name  |            |                   | Category,<br>Type | Amo            | unt of                                | Each     | Disburser | ment this Pe | riod  |
| Office Sought: House Disburser  | ment For:  |                   | 1,700             | <b>⊣</b> [ .   |                                       |          |           | 233.75       |       |
| Senate  | Primary    | General           |                   |                |                                       | ,        | 7         | - 45         |       |
| President   | Other (spe | ecify) 🔻          |                   |                | Memo                                  | Item     |           |              |       |
| State: District:  |            |                   |                   |                |                                       |          |           |              |       |
| Full Name (Last, First, Middle Initial)   |            |                   |                   | Doto           | of Di                                 | oburoo   | mont      |              |       |
| B. PCMS, LLC  |            |                   |                   |                | OI DI                                 | sburse   |           |              | _     |
| Mailing Address 1050 17th Street, NW Suite 590  |            |                   |                   | 12 16 2017     |                                       |          |           |              |       |
| City  | State      | Zip Code          |                   | FFC            | Identi                                | fication | Number    |              |       |
| Washington Purpose of Disbursement  | DC         | 20036             |                   |                |                                       |          |           |              |       |
| Accounting services   |            |                   |                   | C              |                                       |          |           |              |       |
| Candidate Name  |            |                   | Catanani          | _              |                                       |          | ID : SB21 | _            | riad  |
|   |            |                   | Category,<br>Type | AIIIO          | Amount of Each Disbursement this Peri |          |           |              | illou |
| Office Sought: House Disburser  | ment For:  |                   |                   | ПL.            |                                       | -        | 1 45      | 220.00       |       |
| Senate  | Primary    | General           |                   |                |                                       |          |           |              |       |
| President State: District:  | Other (spe | ecify)            |                   |                | Memo                                  | Item     |           |              |       |
|   |            |                   |                   |                |                                       |          |           |              |       |
| Full Name (Last, First, Middle Initial)  C. Washington Nationals Baseball Clu                             | ub         |                   |                   |                |                                       | sburse   |           |              |       |
| Mailing Address 1500 S. Capitol St., SE   |            |                   |                   | 0              |                                       | 0,       |           | 2017         |       |
| City  | State      | Zip Code          |                   |                | Ido:-t:                               | fioct:   | Ni Mina   |              |       |
| Washington  | DC         | 20003             |                   | FEC            | iuenti                                | ncallor  | Number    |              |       |
| Purpose of Disbursement Tickets for fundraising event   |            |                   |                   |                | Frans:                                | action   | ID : SB2  | 1B 4800      |       |
| Candidate Name  |            | Category/<br>Type |                   |                |                                       |          |           | ment this Pe | riod  |
| Office Sought: House Disburser  | ment For:  |                   |                   |                |                                       |          | 1 75      | 4770.00      |       |
| Senate  | Primary    | General           |                   |                |                                       | ,        | 7         |              |       |
| President   | Other (spe | ecify) 🔻          |                   |                | vlemo                                 | Item     |           |              |       |
| State: District:  |            |                   |                   |                |                                       |          |           |              |       |
| SUBTOTAL of Disbursements This Page (optional)  |            |                   |                   |                |                                       |          |           | 5223.75      | ;     |
| TOTAL This Period (last page this line number only)   |            |                   |                   |                |                                       |          |           | 5223.75      |       |

## S П

| SCHEDULE B (FEC Form 3X)   |                |                         | FOR LINE I        | NUMBER: PAGE 10 OF 13                   |
|--|----------------|-------------------------|-------------------|---|
| ITEMIZED DISBURSEMENTS   |                | te schedule(s)          | (check only       | VOIVIDEI I.                             |
|  |                | egory of the mmary Page | 21b               | 22 🗶 23 🔲 26 🔲 27                       |
|  |                |                         | 28a               | 28b 28c 29 30b                          |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |                |                         |                   |   |
| NAME OF COMMITTEE (In Full)  |                |                         |                   |   |
| │  |                |                         |                   |   |
| Full Name (Last, First, Middle Initial)  |                |                         | 1                 |   |
| A. DEMOCRATIC CONGRESSIONA   | L CAMPAI       | IGN COM                 | MITTEF            | Date of Disbursement                    |
|  |                |                         | <b></b>           | M = M / D = D / Y = Y = Y               |
| Mailing Address 430 South Capitol Street, SE   |                |                         |                   | 07 07 2017                              |
| 2nd Floor<br>City  | State Z        | Zip Code                |                   | FFO Identification No. 1                |
| Washington   |                | 20003                   |                   | FEC Identification Number               |
| Purpose of Disbursement<br>Contribution  |                |                         |                   | C C00000935                             |
| Candidate Name   |                |                         |                   | Transaction ID : SB23.4809              |
| Candidate Name   |                |                         | Category/<br>Type | Amount of Each Disbursement this Period |
| Office Sought: House Disburse  | ment For:      |                         | .,,,,             | 7000.00                                 |
| Senate   | Primary        | General                 |                   |   |
| State: District:   | Other (specify | <b>)</b> •              |                   | Memo Item                               |
| Full Name (Last, First, Middle Initial)  |                |                         |                   | _                                       |
| B. DEMOCRATIC CONGRESSIONA   | I CAMPA        | IGN COM                 | MITTEE            | Date of Disbursement                    |
|  |                |                         |                   | M = M / D = D / Y = Y = Y               |
| Mailing Address 430 South Capitol Street, SE 2nd Floor   |                |                         |                   | 09 13 2017                              |
| ,  | I .            | Zip Code<br>20003       | T                 | FEC Identification Number               |
| Washington Purpose of Disbursement   | 50             | 20003                   |                   | C C00000935                             |
| Contribution   |                |                         | [ [               | Transaction ID : SB23.4782              |
| Candidate Name   |                |                         | Category/         | Amount of Each Disbursement this Period |
| Office Sought: House Disburse  | ment For:      |                         | Туре              | 8000.00                                 |
| Senate Dispurse  | Primary        | General                 |                   | 0000.00                                 |
| President  | Other (specify |                         |                   | Memo Item                               |
| State: District:   |                |                         |                   | Womo Rom                                |
| Full Name (Last, First, Middle Initial)  |                |                         | T                 | Data of Diahuraanaan                    |
| C. DONNELLY FOR INDIANA  |                |                         |                   | Date of Disbursement                    |
| Mailing Address 901 17th Streeet   |                |                         |                   | 12 22 2017                              |
| Suite 925  | - I            |                         |                   |   |
| City<br>Washington   |                | Zip Code<br>20006       |                   | FEC Identification Number               |
| Purpose of Disbursement  |                |                         |                   | C C00393652                             |
| Contribution   |                |                         |                   | Transaction ID : SB23.4785              |
| Candidate Name   |                |                         | Category/<br>Type | Amount of Each Disbursement this Period |
| Office Sought: House Disburse  | ment For: 201  | 8                       | rype              | 1000.00                                 |
| x Senate x   | Primary        | General                 |                   |   |
| President  | Other (specify | <b>V</b>                |                   | Memo Item                               |
| State: IN District: 00   |                |                         |                   |   |
| SUBTOTAL of Disbursements This Page (optional)   |                |                         |                   | 16000.00                                |
|  |                |                         |                   |   |
| TOTAL This Period (last page this line number only   | )              |                         |                   | 1                                       |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                           | FOR LINE (check only | •  |
|--|--|----------------------|--|
| II EWIIZED DISBURSEWEN IS  | for each category of the<br>Detailed Summary Page  | 21b<br>28a           | 22 <b>x</b> 23 26 27 28b 28c 29 30b  |
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| NAME OF COMMITTEE (In Full) HUSKY PAC  | yeinid   |                      |  |
| Full Name (Last, First, Middle Initial)  A. DOUG JONES FOR SENATE CON                                    | MMITTEE  |                      | Date of Disbursement   |
| Mailing Address PO BOX 131025  |  |                      | 11 29 2017   |
| BIRMINGHAM   | State Zip Code<br>AL 35213                         |                      | FEC Identification Number  |
| Purpose of Disbursement Contribution Candidate Name  |  | Catagory             | C C00640623  Transaction ID : SB23.4788  Amount of Each Disbursement this Period |
|  | nent For: 2017                                     | Category/<br>Type    | 1000.00  |
|  | Primary General  Other (specify) ▼  Special-Genera | ıl                   | Memo Item  |
| Full Name (Last, First, Middle Initial)  B. KEYSTONE FEDERAL LEADERSHIP P                                | · · · · · · · · · · · · · · · · · · ·              |                      | Date of Disbursement   |
| Mailing Address 668 STONY HILL RD PO BOX 38  |  |                      | 11 15 2017   |
| ,  | State Zip Code<br>PA 19069                         |                      | FEC Identification Number  |
| Purpose of Disbursement Contribution Candidate Name  |  |                      | C C00458729  Transaction ID : SB23.4789  |
| Office Sought: House Disbursem   | nent For:  | Category/<br>Type    | Amount of Each Disbursement this Period  |
|  | Primary General Other (specify)                    |                      | Memo Item  |
| Full Name (Last, First, Middle Initial)  PERLMUTTER FOR CONGRESS   |  |                      | Date of Disbursement   |
| Mailing Address 3440 Youngfield Street #264  |  |                      | 09 13 2017   |
| ,  | State Zip Code<br>CO 80033                         |                      | FEC Identification Number  C C00410639   |
| Candidate Name   |  | Category/<br>Type    | Transaction ID: SB23.4792 Amount of Each Disbursement this Period                |
| Senate x   | nent For: 2018  Primary General  Other (specify)   |                      | 2500.00<br>Memo Item   |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).     |  |                      | 4500.00  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate                      |              |                   | FOR LINE NUMBER: PAGE check only one) |  |  |
|--|-----------------------------------|--------------|-------------------|---------------------------------------|--|--|
| TIEMIZED DIOBONSEMIEMIS  | for each cate<br>Detailed Sum     |              | 21b<br>28a        | 22 🗶 2                                | 3 26 27<br>8c 29 30b                     |  |
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| NAME OF COMMITTEE (In Full) HUSKY PAC  |                                   |              |                   |                                       |  |  |
| Full Name (Last, First, Middle Initial)  STEPHANIE MURPHY FOR CONG   | GRESS                             |              |                   | Date of Disbu                         | ursement                                 |  |
| Mailing Address PO BOX 205   |                                   |              |                   | 12                                    | 22 2017                                  |  |
| WINTER PARK  |                                   | Code<br>2790 |                   | FEC Identifica                        |  |  |
| Purpose of Disbursement Contribution Candidate Name  |                                   | [            |                   |                                       | ion ID : SB23.4793                       |  |
|  | nent For: 2018                    |              | Category/<br>Type | Amount of Ea                          | ach Disbursement this Period 1000.00     |  |
|  | Primary Other (specify)           | General      |                   | Memo Ite                              | 7 7                                      |  |
| Full Name (Last, First, Middle Initial)  B. TOM O'HALLERAN FOR CONGRI  Mailing Address PO BOX 63992          | ESS                               |              |                   | Date of Disbu                         | 22 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |
| City<br>PHOENIX  |                                   | Code<br>5082 |                   | FEC Identifica                        | ation Number                             |  |
| Purpose of Disbursement<br>Contribution  |                                   | Γ            |                   | C C0058                               | 32890<br>ion ID : SB23,4797              |  |
| Candidate Name   | Category/<br>Type                 |              |                   |                                       | ach Disbursement this Period             |  |
|  | Primary                           | General      |                   |                                       | 1000.00                                  |  |
| State: AZ District: 01   | Other (specify)                   |              |                   | Memo Ite                              | em                                       |  |
| Full Name (Last, First, Middle Initial)  |                                   |              |                   | Date of Disbu                         |  |  |
| Mailing Address  |                                   |              |                   | M   M /                               | D D / Y Y Y Y Y                          |  |
| City   | State Zip                         | Code         |                   | FEC Identifica                        | ation Number                             |  |
| Purpose of Disbursement  |                                   |              |                   |                                       |  |  |
| Candidate Name   |                                   |              | Category/<br>Type | Amount of Ea                          | ach Disbursement this Period             |  |
| Office Sought:    House   Disburser  | nent For: Primary Other (specify) | General<br>▼ |                   | Memo Ite                              | em                                       |  |
| State. District.   |                                   |              |                   |                                       |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |                                   |              | ······•           |                                       | 2000.00                                  |  |
| TOTAL This Period (last page this line number only)  |                                   |              |                   |                                       | 22500.00                                 |  |

| TEMIZED DISBURSEMENTS  | for each c   | rate schedule(s)<br>rategory of the<br>summary Page | FOR LINE I<br>(check only | one) 22 23 26 27   |
|--|--|---|---------------------------|--|
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| or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) HUSKY PAC          | e and addre  | ess of any politica                                 | al committee to           | solicit contributions from such committee.                         |
| Full Name (Last, First, Middle Initial)  - Betty Sutton for Governor                                 |  |   |                           | Date of Disbursement   |
| Mailing Address 1700 W Market St #155  |  |   |                           | 09 08 2017   |
| ,  | State<br>OH  | Zip Code<br>44313                                   |                           | FEC Identification Number  |
| Non-federal donation  Candidate Name  Category/  |  |   |                           | Transaction ID : SB29.4781 Amount of Each Disbursement this Period |
| President  | nent For:<br>Primary<br>Other (speci               | General fy) ▼                                       | Туре                      | 1000.00 Memo Item  |
| State: District:  Full Name (Last, First, Middle Initial)  3.  |  |   |                           | Date of Disbursement   |
| Mailing Address  |  |   |                           | M = M / D = D / Y = Y = Y  |
| City   | State  | Zip Code  |                           | FEC Identification Number  |
| Purpose of Disbursement  |  |   |                           | C  |
| Candidate Name  Category/ Type   |  |   |                           | Amount of Each Disbursement this Period                            |
| Senate President   | rrsement For: Primary General Other (specify)      |   |                           | Memo Item  |
| State: District:  Full Name (Last, First, Middle Initial)  |  |   |                           | Date of Disbursement   |
| Mailing Address  |  |   |                           | M M M / D D / Y M Y M Y  |
| City   | State  | Zip Code  |                           | FEC Identification Number  |
| Purpose of Disbursement  |  |   |                           | C  |
| Candidate Name  Category/ Type   |  |   |                           | Amount of Each Disbursement this Period                            |
| Senate   | Senate Primary General President Other (specify) ▼ |   |                           | Memo Item  |
|  |  |   |                           | 1000.00  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only). |  |   |                           | 1000.00  |